

January Session, A.D. 2023

SENATE CALENDAR

IN ORDER FOR TUESDAY, MAY 30, 2023:

1. 2023-S [979 SUB A](#) ([See Amendment](#))

BY McKenney

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Finance recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2023-S [993](#) ([See Amendment](#))

BY Raptakis

ENTITLED, AN ACT AUTHORIZING THE TOWN OF COVENTRY TO ISSUE NOT MORE THAN \$25,000,000 BONDS AND NOTES TO FINANCE CONSTRUCTION, RENOVATION, REHABILITATION, REPAIR, IMPROVEMENT, FURNISHING AND/OR EQUIPPING OF AND/OR ADDITIONS TO SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN, SUBJECT TO APPROVAL OF STATE SCHOOL HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 49.2 % FOR EXPENDITURES ELIGIBLE FOR REIMBURSEMENT

Committee on Finance recommends passage.

3. 2023-S [510](#) ([See Amendment](#))

BY Acosta

ENTITLED, AN ACT AMENDING CHAPTERS 106 AND 107 OF THE LOCAL ACTS OF 2021 BOTH ENTITLED "AN ACT RELATING TO SCHOOL CONSTRUCTION AND FINANCING IN THE CITY OF CENTRAL FALLS AND AUTHORIZING THE CITY OF CENTRAL FALLS TO ISSUE NOT TO EXCEED \$5,760,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY"

Committee on Finance recommends passage.

4. 2023-S [995](#) ([See Amendment](#))

BY Rogers

ENTITLED, AN ACT IN ACCORDANCE WITH RHODE ISLAND GENERAL LAWS SECTION 16-7-44 APPROVING THE ISSUANCE OF \$1,000,000 BONDS BY THE TOWN OF SCITUATE TO FINANCE A WATER PROJECT AT THE SCITUATE HIGH SCHOOL/MIDDLE SCHOOL INCLUDING, BUT NOT LIMITED TO, BONDS AND NOTES ISSUED PURSUANT TO FINANCING AGREEMENTS WITH THE RHODE ISLAND INFRASTRUCTURE BANK

Committee on Finance recommends passage.

5. **2023-S [982](#) [\(See Amendment\)](#)**

BY Felag

ENTITLED, AN ACT AUTHORIZING THE STONE BRIDGE FIRE DISTRICT TO ISSUE GENERAL OBLIGATION BONDS AND/OR NOTES IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS (\$1,250,000) TO FINANCE CAPITAL IMPROVEMENTS TO ITS WATER SYSTEM

Committee on Finance recommends passage.

6. **2023-S [986](#) [\(See Amendment\)](#)**

BY Felag

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Finance recommends passage.

7. **2023-S [983](#) [\(See Amendment\)](#)**

BY DiPalma

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Committee on Finance recommends passage.

8. **2023-S [994](#) [\(See Amendment\)](#)**

BY Sosnowski

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO ISSUE NOT TO EXCEED \$125,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND OTHER SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO, INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING AND PARKING AND ALL ATTENDANT EXPENSES, INCLUDING ENGINEERING, ARCHITECTURAL AND OTHER PROJECT-RELATED CONSULTING COSTS, PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY

Committee on Finance recommends passage.

9. 2023-S [981](#) ([See Amendment](#))

BY Valverde

ENTITLED, AN ACT AUTHORIZING THE TOWN OF EAST GREENWICH TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, ALTERATION, FURNISHING AND EQUIPPING OF PUBLIC SCHOOLS AND SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC FIELDS, LANDSCAPING, PARKING AND COSTS OF FINANCING AND TO ISSUE NOT MORE THAN \$180,000,000 BONDS AND/OR NOTES THEREFOR

Committee on Finance recommends passage.

10. 2023-S [718](#) ([See Amendment](#))

BY Lauria

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTHCARE FACILITIES

Committee on Health & Human Services recommends passage.

11. 2023-S [790](#) ([See Amendment](#))

BY Gallo

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE

Committee on Health & Human Services recommends passage.

12. 2023-S [725](#) ([See Amendment](#))

BY Britto

ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- NON-EMERGENCY MEDICAL TRANSPORTATION

Committee on Health & Human Services recommends passage.

13. 2023-S [721 SUB A](#) ([See Amendment](#))

BY Miller

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

14. 2023-S [720](#) [\(See Amendment\)](#)

BY Lauria

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CITIZENS' COMMISSION FOR THE SAFETY AND CARE OF THE ELDERLY

Committee on Health & Human Services recommends passage.

15. 2023-S [687](#) [\(See Amendment\)](#)

BY DiMario

ENTITLED, AN ACT RELATING TO INSURANCE -- BENEFIT DETERMINATION AND UTILIZATION REVIEW ACT

Committee on Health & Human Services recommends passage.

16. 2023-S [568 SUB A](#) [\(See Amendment\)](#)

BY F. Lombardi

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RETENTION OF X-RAYS

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

17. 2023-S [565](#) [\(See Amendment\)](#)

BY Gallo

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PROFESSIONAL LICENSING AND REGULATION OF SPEECH-LANGUAGE PATHOLOGISTS AND AUDIOLOGISTS

Committee on Health & Human Services recommends passage.

18. 2023-S [562](#) [\(See Amendment\)](#)

BY Euer

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

19. 2023-S [101](#) [\(See Amendment\)](#)

BY F. Lombardi

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICAL THERAPISTS

Committee on Health & Human Services recommends passage.

20. 2023-S [2 SUB A](#) ([See Amendment](#))

BY Ruggerio

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LEAD POISONING PREVENTION ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

21. 2023-S [871](#) ([See Amendment](#))

BY Goodwin

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

22. 2023-S [799](#) ([See Amendment](#))

BY Goodwin

ENTITLED, AN ACT RELATING TO INSURANCE -- PRESCRIPTION DRUG BENEFITS

Committee on Health & Human Services recommends passage.

23. 2023-S [797](#) ([See Amendment](#))

BY Miller

ENTITLED, AN ACT RELATING TO INSURANCE -- MEDICARE SUPPLEMENT INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

24. 2023-S [870](#) ([See Amendment](#))

BY Ujifusa

ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES

Committee on Health & Human Services recommends passage.

25. 2023-S [747](#) ([See Amendment](#))

BY Raptakis

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES

Committee on Special Legislation and Veterans Affairs recommends passage.

26. 2023-S [1018](#) [\(See Amendment\)](#)

BY Ujifusa

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage.

27. 2023-S [1019](#) [\(See Amendment\)](#)

BY Sosnowski

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage.

28. 2023-S [563](#) [\(See Amendment\)](#)

BY Murray

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR PREVENTION OF HIV INFECTION

Committee on Health & Human Services recommends passage.

John E. Fleming, Jr.
Secretary of the Senate

Wednesday, May 24, 2023

Updated: Tuesday, May 30, 2023